

GOVT OF HARYANA

PUBLIC HEALTH ENGINEERING DEPARTMENT WATER TESTING LABORATORY, AMBALA CANTT - 133001

E-mail:-chemist.ambala@gmail.com



Test Report

: AMB /03094/7/ 2024/814 Lab. ID. No

: PRINCIPAL

Memo No:

1767

Report Issue Date:

ISSUED TO

Date of Analysis started Dated of analysis completed 08/07/2024

LORD KRISHNA PUBLIC SCHOOL BARARA ROAD, VILL. UGALA (AMBALA)

08/07/2024

Sample Description & Type of analysis : Water (Chemical Analysis)

Temperature

26.2°C

Customer Reference No. & Date

: LKPS/559/2024 - 7/07/2024

Humidity

: 56% RH

Customer Name Who collected sample : SATISH ANAND

Sample Quantity

1 Lt.

Sample collected on dated Sample received on dated

: 08/07/2024 : 08/07/2024

Source of Sample : R.O. ON SUBMERSIBLE

WATER SUPPLY AT SCHOOL CAMPUS

| 1 | | RESU | JLTS | | | |
|--------|------------------------------|-----------------|-----------|----------------------------------|---|----------|
| S. No. | Parameter | Method Used | Results | IS: 10500:2012 (Second Revision) | | Unit |
| | | | | Desirable limit | Max. Permissible limit (in absence better alternate source) | |
| 1 | *Total Dissolved Solid180 °C | APHA2540 C | 108 | 500 | 2000 | mg/l |
| 2 | Total Hardness | APHA2340 C | 30.3 | 200 | 600 | mg/l |
| 3 | Calcium (as Ca) | APHA3500-Ca B | 6.07 | 75 | 200 | mg/l |
| 4 | Magnesium (as Mg) | APHA3500 Mg B | 3.68 | 30 | 100 | mg/l |
| 5 | Total Alkalinity | APHA 2320 B | 48 | 200 | 600 | mg/l |
| -6 | Chloride (as Cl) | APHA 4500 CI B | 19.28 - | 250 | 1000 | mğ/l |
| 7 | Fluoride (as F) | APHA 4500- F C | 0.1 | 1.0 | 1.5 | mg/l |
| 8 | <i>pH</i> @ 25 °C | APHA4500-H+ B | 7.26 | 6.5 to 8.5 | No relaxation | pH Units |
| 9 | Nitrate (as NO3) | APHA4500-No₃D | - 1 | +45 | 45 | Mg/I |
| 10 | Turbidity | APHA 2130 B | 0.51 | 1 NTU | 5 NTU | NTU |
| 11 | Taste | IS: 3025 PART 8 | Agreeable | Agreeable | Agreeable | |
| 12 | Odour | IS: 3025 PART 5 | Agreeable | Agreeable | Agreeable | |

- The results given above are related to the sample as received and tested in PHED Lab, Ambala Cantt. Reliability of sample lies with the sender/collector.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory. 11.
- The test report can't be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report. IV. 2024
- Sample has not been collected by this lab

Sample analyzed by: Vikram (Water Analyst)

(Arpana Choudhary)

Authorized Signatory/Chemist PHED Water Testing Laboratory,

Ambala Cantt.

Govt. of Haryana Public Health Engineering Department, Water Testing Laboratory Ambala Cantt.133001 Email id: chemist.ambala@gmail.com

Test Report

Lab. ID. No.

: AMB /03094/7/2024/814

Memo No: 1767 Report Issue Date: 12/7/3034

| | | R | ESULTS | | | |
|--------|-------------------|----------------|---------|----------------------------------|---|------|
| S. No. | Parameter | Method Used | Results | IS: 10500:2012 (Second Revision) | | Unit |
| | | | | Desirable limit | Max. Permissible limit (in absence better alternate source) | |
| 1 | Colour | APHA2120 B | _<5 | 5 HU | 15 HU | HU |
| 2 | Iron as Fe | APHA 3500 Fe B | 0.03 | 1.0 | No Relaxation | Mg/l |
| 3 | Sulphate (as S04) | APHA 4500 So4 | 21 | 200 | 400 | Mg/I |

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V. Sample has not been collected by this lab

Sample analyzed by: Vikram (Water Analyst)

(Arpana Choudhary)

Authorized Signatory/Chemist PHED Water Testing Laboratory,

Ambala Cantt.